



# ST. BARNABAS EPISCOPAL

Thursday, March 28, 2024 – 7:00pm  
*Maundy Thursday*

**Holy Eucharist Rite II** | Rev. Suzi Holding, *Celebrant*

Please Note: **This service is being recorded**

**Welcome to worship** at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

### About us

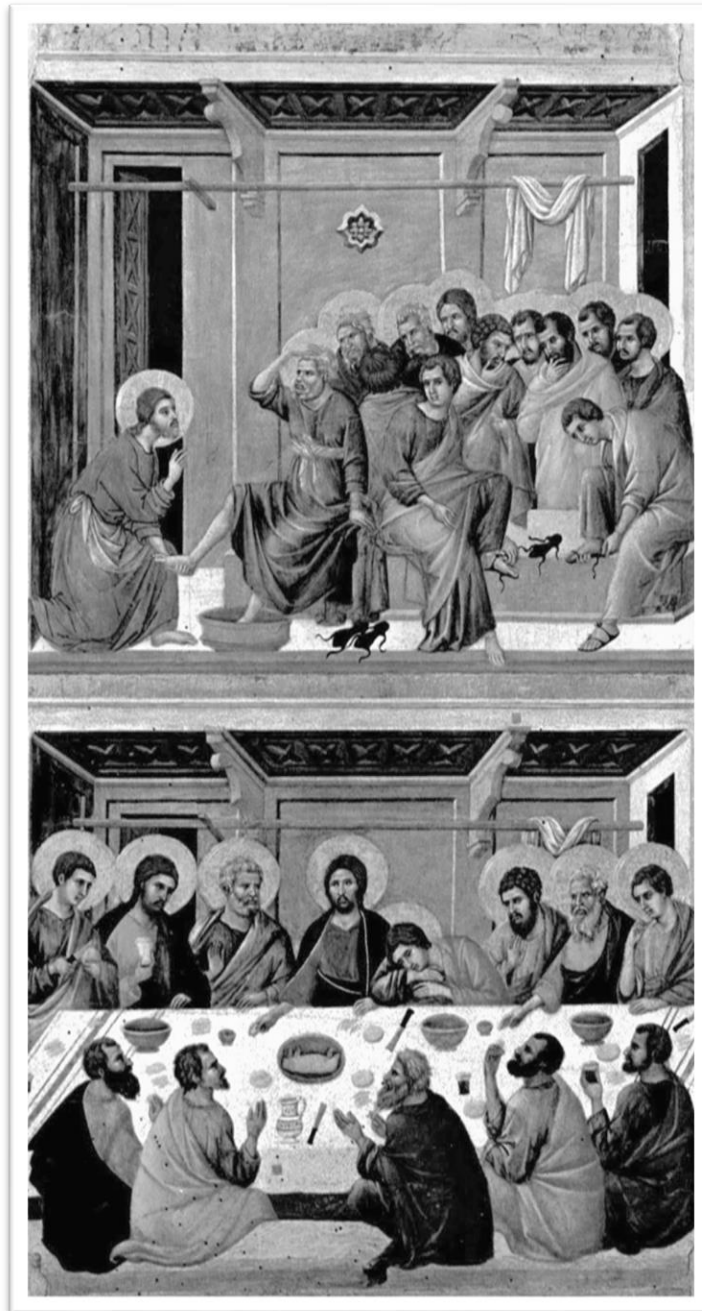
*Worship – Serve – Talk*  
We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

### About you

*We want to get to know you!*

Please fill out a

**Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.



**Title:** Washing of the Feet and the Last Supper

**Artist:** Duccio (1260-1318); Altar of Siena Cathedral – 14<sup>th</sup> century

# MAUNDY THURSDAY - EUCHARIST

## ■ CENTERING SONG

*Ubi Caritas*

U - bi ca - ri - tas et a - mor, U - bi ca - ri - tas De - us i - bi - est.

Translation: *Where charity and love are found, God is there.*

Words: 9th century. Music: Jacques Berthier. Copyright 1981 by Les Presses de Talz  (France).  
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## ■ ENTRANCE HYMN

Hymnal 304 – *I Come with Joy to Meet My Lord*

1. I come with joy to meet my Lord, for -  
2. I come with Chris - tians far and near to  
3. As Christ breaks bread and bids us share, each  
4. And thus with joy we meet our Lord. His  
5. To - geth - er met, to - geth - er bound, we'll

giv - en, loved, and free, in awe and won - der  
find, as all are fed, the new com - mu - ni -  
proud di - vi - sion ends. That love that made us  
pres - ence, al - ways near, is in such friend - ship  
go our dif - ferent ways, and as his peo - ple

to re - call his life laid down for me.  
ty of love in Christ's com - mun - ion bread.  
makes us one, and stran - gers now are friends.  
bet - ter known: we see and praise him here.  
in the world, we'll live and speak his praise.

Words: Brian A. Wren Used by permission. OneLicense.net 704502 Music: LAND OF REST

## THE ACCLAMATION

*Celebrant:* Bless the Lord who forgives all our sins;

*People:* His mercy endures forever.

## COLLECT FOR PURITY

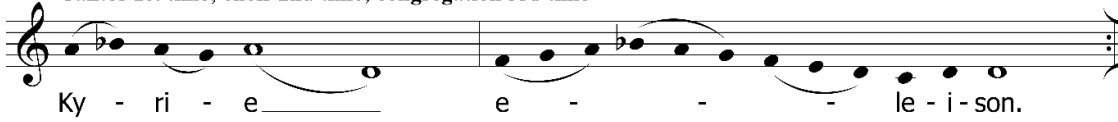
*Celebrant:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

## KYRIE

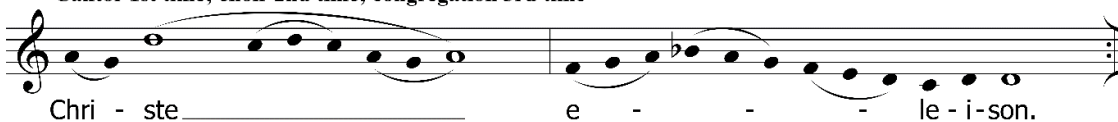
S-84

Cantor 1st time; choir 2nd time; congregation 3rd time



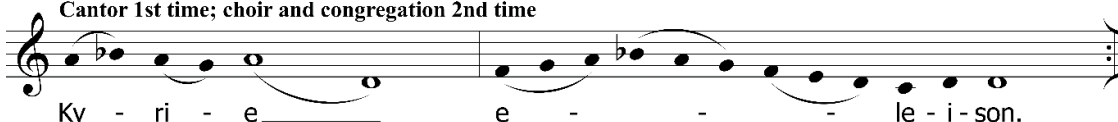
Ky - ri - e e - - - le - i - son.

Cantor 1st time; choir 2nd time; congregation 3rd time




Chri - ste e - - - le - i - son.

Cantor 1st time; choir and congregation 2nd time



Ky - ri - e e - - - le - i - son.

Cantor



Ky - ri - e e - - - le - i - son.

Choir and congregation

Setting: Plainsong Mode 1; Mass 11, "Orbis factor"; arr. David Hurd Used by permission. OneLicense.net 704502

## COLLECT of THE DAY

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Please be seated for the readings.*

## ■ THE OLD TESTAMENT LESSON

A reading from Exodus.

Exodus 12:1-14 | *Reader:* Douglas Long

**T**he Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

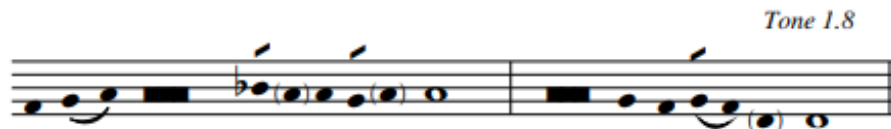
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## ■ THE PSALM

Psalm 116:1, 10-17 | *Dilexi, quoniam*



1. *I löve the LORD*, because he has heard the voice of  
my | súplli|cátion, \*  
because he has inclined his ear to me  
whenever I | cálled upön him.
10. How shall | Í repáy the LORD \*  
for all the good things | hé has döne for me?
11. I will lift up the cup | óf salvátion \*  
and call upon the | Náme of thë LORD.
12. I will fulfill | mý vows tó the LORD \*  
in the presence of | áll his pëople.
13. Precious in the | síght of thé LORD \*  
is the death | óf his sërvants.
14. O LORD, I | ám your sërvant; \*  
I am your servant and the child of your handmaid;  
you have | fréed me fröm my bonds.
15. I will offer you the sacrifice | óf thanksgíving \*

- and call upon the | Náme of thë LORD.
16. I will fulfill | mý vows tó the LORD \*  
in the presence of | áll his pëople,
17. In the courts | óf the LÓRD's house, \*  
in the midst of you, | O Jerüsalem.

## ☐ THE EPISTLE

A reading from Corinthians.

1 Corinthians 11:23-26 | *Reader:* Chris Greenman

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## ☐ TRACT

*Let Every Tongue Confess*

Cantor first, then congregation.



**Choir verse:** If we have died with him, we shall also live with him.  
If we endure, we shall also reign with him.

## ☐ THE HOLY GOSPEL

John 13:1-17, 31b-35

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” Jesus answered, “You do not know now what I am doing, but later you will understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for

that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Reader:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## ■ THE HOMILY – *The Rev. Mark Ramirez*

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# THE MAUNDY

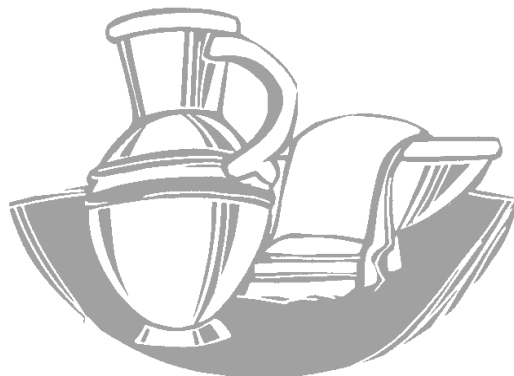
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## THE BIDDING

*Celebrant:* Dear sisters and brothers in Christ, on the night he was betrayed Our Lord Christ knelt and washed the feet of his disciples, taking the role of a servant rather than that of the master. In this humble act he showed them and us how to serve one another. Not all of his disciples, especially Peter, were willing to accept this service of love. The Lord finally said to him, “Unless I wash you, you have no share with me.” Now, in response to the Gospel, let us come forward to wash and be washed so that we, too, might have a share with our Lord.

*All are invited to participate in the Maundy foot washing.*

*Please remove both of your shoes and leave them at your place. Those who wish to may proceed to one of the stations at the front. After your feet have been washed, please turn and kneel to wash the feet of the next person.*



# HYMNS DURING THE MAUNDY

*An Upper Room Did Our Lord Prepare*



1. An Up - per\_\_ Room did our Lord pre - pare For those he  
 2. A last - ing\_\_ gift Je - sus gave his own: To share his  
 3. And af - ter\_\_ Sup - per he washed their feet, For ser - vice,  
 4. No end there is! We de - part in peace. He loves be -



3 loved un - til the end: And his dis - ci - ples still ga - ther\_\_  
 bread, his lov - ing cup. What - ev - er bur - dens may bow us\_\_  
 too, is sac - ra - ment. In him our joy shall be made com -  
 yond our ut - ter - most: In ev - ery room in our Fa - ther's



6 there, To ce - le - brate their Ri - sen Friend.  
 down, He by his Cross shall lift us\_\_ up.  
 plete Sent out to serve, as he was sent.  
 house, He will be there, as Lord and Host.

Words: F. Pratt Green, copyright 1974 by Hope Publishing Co. Used by permission. OneLicense.Net A-704502. All rights reserved. Tune: O WALY WALY, Scottish folk tune.

## Hymnal 439 – *What Wondrous Love Is This*



1. What won - drous love is this, O my soul, O my soul! What won - drous love is  
 2. To God and to the Lamb, I will sing, I will sing, To God and to the  
 3. And when from death I'm free, I'll sing on, I'll sing on, And when from death I'm



this, O my soul! What won - drous love is this that  
 Lamb, I will sing. To God and to the Lamb who  
 free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss to lay a - side his crown for my soul, for my  
 is the great I AM, while mil - lions join the theme, I will sing, I will  
 sing and joy - ful be, and through e - ter - ni - ty, I'll sing on, I'll sing



soul, to lay a - side his crown for my soul.  
 sing, while mil - lions join the theme, I will sing.  
 on, and through e - ter - ni - ty, I'll sing on.

American folk hymn.

Hymnal 593 – *Lord, Make Us Servants of Your Peace*

1. Lord, make us ser - vants of your peace; where there is  
 2. Where all is doubt, may we sow faith; where all is  
 3. Je - sus, our Lord, may we not seek to be con -  
 4. May we not look for love's re - turn, but seek to  
 5. Dy - ing, we live, and are re - born through death's dark

hate, may we sow love; where there is hurt, may we for -  
 gloom, may we sow hope; where all is night, may we sow  
 soled, but to con - sole, nor look to un - der - stand - ing  
 love un - self - ish - ly, for in our giv - ing we re -  
 night to end - less day: Lord, make us ser - vants of your

give; where there is strife, may we make one.  
 light; where all is tears, may we sow joy.  
 hearts, but look for hearts to un - der - stand.  
 ceive, and in for - giv - ing are for - giv'n.  
 peace, to wake at last in hea - ven's light.

Words: James Quinn (b.1919), based on a prayer attributed to St. Francis of Assisi (1182-1226)  
 Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Used by permission. OneLicense.net 704502

Hymnal 487 – *Come, My Way, My Truth, My Life*

1. Come, my Way, my Truth, my Life: such a  
 2. Come, my Light, my Feast, my Strength: such a  
 3. Come, my Joy, my Love, — my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can



strife; such a life as kill - - eth death.  
length; such a strength as makes \_\_\_\_\_ his guest.  
part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert Music: The Call, Ralph Vaughan-Williams Used by permission. OneLicense.net 704502

Hymnal 671 – *Amazing Grace*

1. A - maz - ing\_\_ grace! How sweet the sound, that  
2. 'Twas grace that taught my heart to fear, and  
3. The Lord has\_\_ prom - ised good to me, his  
4. Through man - y\_\_ dan - gers, toils, and snares, I  
5. When we've been there ten thou - sand years, bright

saved a\_\_ wretch like me!\_\_\_\_\_ I once\_\_ was lost but  
grace my fears re - lieved;\_\_\_\_\_ how pre - cious did that  
word my hope se - cures;\_\_\_\_\_ he will\_\_ my\_\_ shield and  
have al - rea - dy come;\_\_\_\_\_ 'tis grace\_\_ that brought me  
shin - ing as the sun,\_\_\_\_\_ we've no\_\_ less days to

now\_\_ am\_\_ found, was blind but now I see.\_\_\_\_\_  
grace\_\_ ap - pear the hour I\_\_ first be - lieved!\_\_\_\_\_  
por - tion\_\_ be as long as\_\_ life en - dures.\_\_\_\_\_  
safe\_\_ thus far, and grace will\_\_ lead me home.\_\_\_\_\_  
sing\_\_ God's praise than when we'd first be - gun.\_\_\_\_\_  
now\_\_ am\_\_ found, was blind but now I see.\_\_\_\_\_  
grace\_\_ ap - pear the hour I\_\_ first be - lieved!\_\_\_\_\_  
por - tion\_\_ be as long as\_\_ life en - dures.\_\_\_\_\_  
safe\_\_ thus far, and grace will\_\_ lead me home.\_\_\_\_\_  
sing\_\_ God's praise than when we'd first be - gun.\_\_\_\_\_

Words: John Newton Music: *New Britain*

☐ **THE PRAYERS OF THE PEOPLE**

*FORM III BCP p.387*

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

*The Leader and People pray responsively.*

*Leader:* Father, we pray for your holy Catholic Church;  
*People:* **That we all may be one.**

*Leader:* Grant that every member of the Church may truly and humbly serve you;  
*People:* **That your Name may be glorified by all people.**

*Leader:* We pray for all bishops, priests, and deacons;  
*People:* **That they may be faithful ministers of your Word and Sacraments.**

*Leader:* We pray for all who govern and hold authority in the nations of the world.  
*People:* **That there may be justice and peace on the earth.**

*Leader:* Give us grace to do your will in all that we undertake;  
*People:* **That our works may find favor in your sight.**

*Leader:* Have compassion on those who suffer from any grief or trouble;  
*People:* **That they may be delivered from their distress.**

*Leader:* Give to the departed eternal rest.  
*People:* **Let light perpetual shine upon them.**

*Leader:* We praise you for your saints who have entered into joy;  
*People:* **May we also come to share in your heavenly kingdom.**

*Leader:* Let us pray for our own needs and those of others.

*Silence may be kept.*

## CONCLUDING COLLECT

*Celebrant:* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

*People:* **Amen.**

## ■ THE PEACE

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

# THE HOLY COMMUNION

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## ■ OFFERTORY

*Lord, We Have Come at Your Own Invitation*



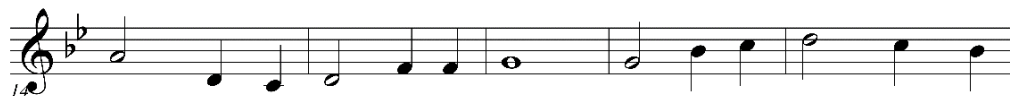
1. Lord, we have come at your own in - vi - ta - tion,  
2. When, at your ta - ble, each time of re - turn - ing,



cho - sen by you, to be count - ed as friends: yours is the  
vows are re - newed, and our cour - age re - stored: may we in -



strength that sus - tains our vo - ca - tion, ours a com -  
creas - ing - ly glo - ry in learn - ing all that it



mit - ment we know nev - er ends. Here at your ta - ble, con -  
means to ac - cept you as Lord. So, in the world where each

19 firm\_ our in - ten - tion ev - er to cher - ish the gifts you pro -  
du - ty as - signed us gives us the chance to cre - ate\_\_ or de -

24 vide; teach us to serve with - out pride or pre - ten - sion,  
stroy, help us to make those de - ci - sions that bind us,

29 led by your Spi - rit, de - fend - er and guide.  
Lord, to your - self, in o - be - dience and joy.

Words by F. Pratt Green, copyright 1979 by Hope Publishing Co. Used by permission. OneLicense.net A-704502.  
Tune: Star of the East from Southern Harmony 1835.

## OFFERTORY RESPONSE

*LENT*

O\_ Fa - ther, Son, and Spi - rit blest, to thee be ev - ery prayer ad - dressed,

who art in\_ three - fold Name a - dored, from age to age, the on - ly Lord.

Text: Latin, 6th century Music: *Erhalt Uns, Herr*, 1543

*Celebrant:* All things come of you, O God.

*People:* And of your own have we given you.

## THE GREAT THANKSGIVING

### SURSUM CORDA

*Celebrant* The Lord be\_\_ with you. *People* And al - so with you.

*Celebrant* Lift\_\_ up your hearts. *People* We lift\_\_ them to the Lord. \_\_

*Celebrant* Let us give thanks\_\_ to the Lord\_\_ our God.

*People* It is right\_\_ to give God thanks and praise. \_\_

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

■ **SANCTUS**

*Hurd*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Setting: from *New Plainsong* by David Hurd (b. 1950). Used by permission. OneLicense #704502

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*      **We remember his death**  
   **We proclaim his resurrection,**  
   **We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Barnabas, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

S-119

*Celebrant* And now, as our Savior Christ has taught us, we are bold to pray,

*In Lent, we sing in unison, without harmony.*

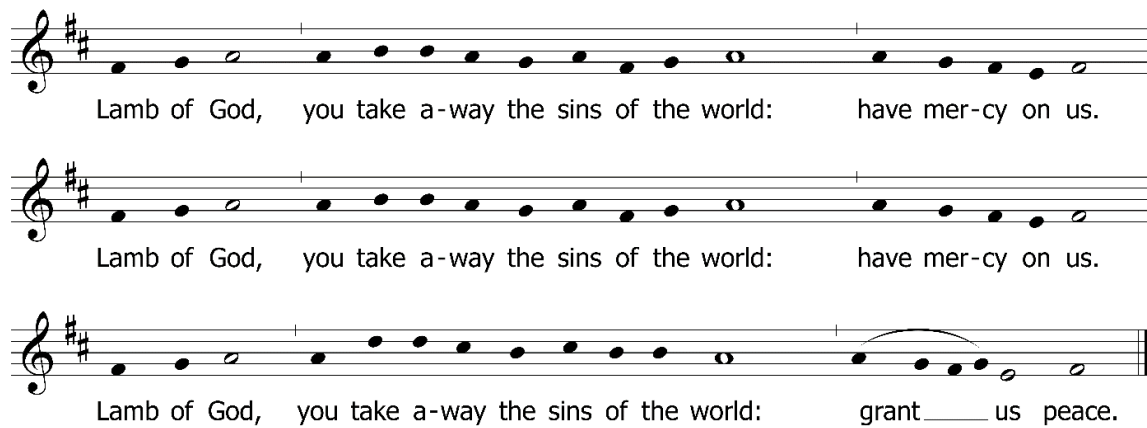
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
 thy king-dom come, thy will be done, on earth as it is in hea-ven.  
 Give us this day our dail-ly bread. And for-give us our tres-pas-ses,  
 as we for-give those who tre-pass a-gainst us. And lead us not in-to temp-ta - tion,  
 but de - liv - er us from e - vil. For thine is the king-dom,  
 and the power and the glo - ry, for ev-er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas. Used by permission. OneLicense.net #704502

## BREAKING OF THE BREAD

*A period of silence is kept.*

## THE FRACTION ANTHEM



Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd. Used by Permission. OneLicense.net 704502.

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All the baptized are welcome to receive holy communion.*

## COMMUNION

### COMMUNION 1

*Stay Here and Keep Watch with Me*



Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: from Matthew 26, Taizé Community Tune: Jacques Berthier Copyright 1984 Les Presses de Taizé. GIA Publications, Inc., agent.

### COMMUNION 2 – ANTHEM

*More Love* (S. Davis)

More love, more love;  
The heavens are blessing, the angels are calling,  
O Zion, more love.

If ye love not each other in daily communion,  
How can ye love God, whom ye have not seen?



1. Hum - bly I a - dore\_\_\_ thee, Ver - i - ty un - seen,  
 2. Taste and touch and vi - sion to dis - cern thee fail;  
 3. O me - mo - rial won - drous of the Lord's own death;  
 4. Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean:  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long\_\_\_ for, that thy word fore - told:



lo, to thee\_\_\_ sur - ren - dered, my whole heart is bowed,  
 I be - lieve\_\_\_ what - e'er\_\_\_ the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face\_\_\_ thy splen - dor, I at last shall see,



tranced as it be - holds\_\_\_ thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: attr. Thomas Aquinas Music: *Adore devote*, French church melody

## ☐ THE PRAYER AFTER COMMUNION

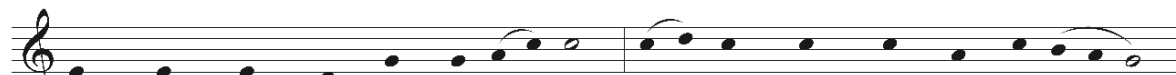
*Celebrant:* Let us pray.

*Together:* **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ, and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord.**  
**Amen.**

# RESERVATION *of* THE BLESSED SACRAMENT

*The Sacrament to be reserved for Good Friday is moved to the Altar of Repose while the people sing the hymn.*

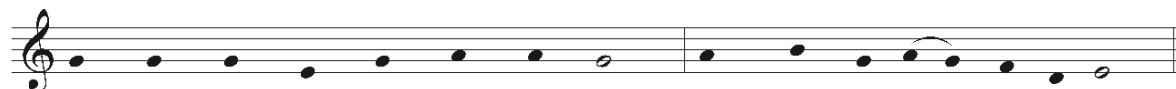
## Hymn 329 Now, My Tongue, the Mystery Telling



1. Now, my tongue, the mys - tery tell - ing of\_\_ the glo - rious Bo - dy sing, \_\_  
2. Given for us, and con - de - scending to\_\_ be born for us be - low, \_\_  
3. That last night at sup - per ly - ing mid the twelve, his cho - sen band, \_\_  
4. Word made flesh, the bread he tak - eth, by\_\_ his word his Flesh to be; \_\_  
5. There - fore we, be - fore him bend - ing, this great Sac - ra - ment re - vere; \_\_  
6. Glo - ry let us give and bless - ing to\_\_ the Fa - ther and the Son, \_\_



and the Blood, all price ex - cell - ing, which the Gen - tiles' Lord and King, \_\_  
he with us in con - verse blend - ing dwelt, the seed of truth to sow, \_\_  
Je - sus, with the Law com - ply - ing, keeps the feast its rites de - mand; \_\_  
wine his sa - cred Blood he mak - eth, though the sens - es fail to see; \_\_  
types and sha - dows have their end - ing, for the new - er rite is here; \_\_  
hon - or, thanks, and praise ad - dress - ing while e - ter - nal a - ges run; \_\_



once on earth a - mong us dwell - ing, shed for this world's ran - som - ing.  
till he closed with won - drous end - ing his most pa - tient life of woe.  
then, more pre - cious food sup - ply - ing, gives him - self with his own hand.  
faith a - lone the true heart wak - eth to be - hold the mys - ter - y.  
faith, our out - ward sense be - friend - ing, makes our in - ward vi - sion clear.  
ev - er too his love con - fess - ing who from both when both is One.

Words: attr. Thomas Aquinas Music: PANGE LINGUA

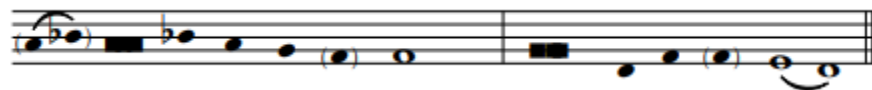
## STRIPPING AND WASHING *of* THE ALTAR

*After the Sacrament is moved to the Altar of Repose, following the singing of the hymn, the church is stripped of all ornamentation and light as a sign of the darkness and desolation of Gethsemane and Golgotha.*

*During the stripping, it is customary for the congregation to read Psalm 22, the psalm associated with Christ's cry of despair from the cross, "My God, my God, why have you forsaken me?"*

### Psalm 22 *Deus, Deus meus*

*Tonus Peregrinus*



My God, my God, why have | you forsaken me? \*  
and are so far from my cry and from the words of | my distress?  
O my God, I cry in the daytime, but you | do not answer; \*  
by night as well, but I | find no rest.  
Yet you | are the Holy One, \*



enthroned upon the praises of Israel.  
 Our forefathers | put their trust in you;\*  
 they trusted, and you delivered them.  
 They cried out to you and | were delivered;\*  
 they trusted in you and were not | put to shame.  
 But as for me, I am a | worm and no man,\*  
 scorned by all and despised | by the people.  
 All who see me | laugh me to scorn;\*  
 they curl their lips and wag | their heads saying:  
 "He trusted in the LORD; let | him deliver him;\*  
 let him rescue him, if he delights in him."  
 Yet you are he who took me | out of the womb,\*  
 and kept me safe upon my | mother's breast.  
 I have been entrusted to you ever | since I was born;\*  
 you were my God when I was still in my | mother's womb.  
 Be not far from me, for | trouble is near,\*  
 and there is | none to help.  
 Many young | bulls encircle me;\*  
 strong bulls of Bashan surround me.  
 They open | wide their jaws at me,\*  
 like a ravening and a | roaring lion.  
 I am poured out like water; all my | bones are out of joint;\*  
 my heart within my breast is | melting wax.  
 My mouth is dried out like a pot-sherd;  
 my tongue sticks to the | roof of my mouth;\*  
 and you have laid me in the dust | of the grave.  
 Packs of dogs close me in, and gangs of evildoers circle around me;\*  
 they pierce my hands and my feet; I can count | all my bones.  
 They stare and | gloat over me;\*  
 they divide my garments among them; they cast lots | for my clothing.  
 Be not | far away, O LORD;\*  
 you are my strength; hasten to help me.  
 Save me | from the sword,\*  
 my life from the power | of the dog.  
 Save me from the | lion's mouth,\*  
 my wretched body from the horns | of wild bulls.  
 I will declare your Name | to my brethren;\*  
 in the midst of the congregation | I will praise you.  
 Praise the Lord, | you that fear him;\*  
 stand in awe of him, O offspring of Israel;  
 all you of Jacob's | line, give glory.  
 For he does not despise nor abhor the poor in their poverty;  
 neither does he | hide his face from them;\*  
 but when they cry to | him he hears them.  
 My praise is of him in the | great assembly;\*  
 I will perform my vows in the presence of those who | worship him.  
 The poor shall eat and be satisfied,  
 and those who seek the | LORD shall praise him:\*  
 "May your heart | live forever!"

All the ends of the earth shall remember and | turn to the LORD,\*  
and all the families of the nations shall | bow before him.  
For kingship belongs to the LORD;\*  
he rules over the nations.  
To him alone all who sleep in the earth bow | down in worship;\*  
all who go down to the dust | fall before him.  
My soul shall live for him; my descendants shall serve him;\*  
they shall be known as the | LORD's for ever.  
They shall come and make known to a | people yet unborn\*  
the saving deeds that | he has done.

*Silence is kept.*

## **The Agony in the Garden**

Matthew 26:30-46

*It is the tradition of the Church on this holy night to keep a prayerful vigil with our Lord. The Vigil begins immediately after the reading of The Agony in the Garden, and continues throughout the night. The Vigil ends on Friday morning at 8:00 a.m. with Morning Prayer.*

**W**hen they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’ Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

† *Please depart in silence.*

*If you would like to participate in The Vigil, you may return at anytime during the night for silent devotion. Those who so desire may offer their reverence at the Altar of Repose before leaving.*

## ■ WORSHIP LEADERS & ASSISTANTS

*Celebrant:* The Rev. Suzi Holding

*Deacon:* The Rev. Mark Ramirez

*Acolyte:* Rodney Clapp/Phil Gieschen

*Music:* Kuna; Consort

*Readers:* Douglas Long/Chris Greenman

*Altar Guild:* Bonnie Pollworth

*Ushers:* Jay Baum/Kevin Moran

*The liturgy in this worship resource is taken directly from The Book of Common Prayer, 1979 according to the use of the Episcopal Church, ©The Church Hymnal Corporation. Music images from The Hymnal 1982 and/or licensed with OneLicense #A-704502*

## HOLY WEEK SCHEDULE of SERVICES

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<b>Thursday, March 28</b>	Maundy Thursday	7:00 pm
<b>Friday, March 29</b>	Stations of the Cross	2:00 pm
	Good Friday	7:00 pm
<b>Saturday, March 30</b>	<b>Easter Vigil</b>	<b>8:00 pm</b>
<b>Sunday, March 31</b>	<b>Easter Sunday</b>	<b>9:30 am</b>

### A NEW COMMANDMENT

Maundy Thursday is the day on which Christians gather in obedience to Jesus's words, "A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another" (John 13:34). In Latin, the first word of that verse is *mandatum* from which the word maundy comes. The new commandment was given on the same night that Jesus instituted the Lord's Supper. The gift of the Sacrament of his Body and Blood is the focus as we enter the sacred three days of the celebration of Christ's Passion, Death, and Resurrection. His sacrificial gift of himself invites and challenges us to similarly give of ourselves.

### FOOT WASHING

In John's Gospel, Jesus demonstrates his love by washing the feet of his disciples and commanding them to do the same. In fact, when Saint Peter is embarrassed about having his Lord wash his feet, Jesus says to him, "Unless I wash you, you will have no part of me." Having our feet washed on Maundy Thursday is a sign of our humility and a remembrance that the servant is not greater than the Master. At St. Barnabas, we invite anyone who wishes to do so to participate in the foot washing. It is one tangible way to remind us all that we are called to be servants of one another in imitation of the One who came not to be served but to serve.

### STRIPPING THE ALTAR

At the end of the service we strip and wash the altar to begin our vigil with the Lord: a time of watching, waiting, and contemplating. The actions invite us into the mystery of our redemption.

### EUCCHARIST

On this night we remember the last meal that Jesus shared with his disciples and his commandment that they share the same meal with one another. Christ continues to serve and to give of himself in the Eucharist. Most Christians throughout the Church's history have believed the Eucharist is more than mere remembrance. It is also Jesus giving himself, his body and blood, to us afresh in the consecrated bread and the wine. Without attempting to explain how, most Anglicans/Episcopalians accept that Christ is really present in the bread and wine of the Eucharist and treat the consecrated elements with reverence.

### RESERVING THE BREAD & WINE

Because it is traditional not to celebrate Eucharist on Good Friday in recognition of our grief that the light of Christ was gone from the world, we save the bread and wine left over after the Maundy Thursday Eucharist. We also place a consecrated wafer of bread in the monstrance, a traditional vessel for containing consecrated bread. The word monstrance comes from the Latin word *monstrare*, meaning "to show." Carrying the monstrance, along with the consecrated bread and wine, in solemn procession, we place them on the "altar of repose" where those who desire may pray for our salvation in the presence of Christ and his gift of himself.



**ST BARNABAS**  
EPISCOPAL CHURCH  
GLEN ELLYN, ILLINOIS

**The Rev. Tim R. O'Leary** *Rector*

**A parish of the Diocese of Chicago**

The Rt. Rev. Paula E. Clark *Bishop*

**WORSHIP TIMES**

9:30am Sundays – Holy Eucharist Rite II  
*In-person and on Zoom*

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website  
[www.barnabasencourager.org](http://www.barnabasencourager.org)*

**Our Clergy and Staff:**

The Rev. Tim R. O'Leary, *Rector*

The Rev. Carol J. Kraft, *Deacon*

The Rev. Mark L. Ramirez, *Deacon*

Ms. Cathy Kuna, *Music Director*

Ms. Angela D'Onofrio, *Parent's Day Out*

Ms. Chris Ponstein, *Bookkeeper*

Mr. Daniel Segner, *Parish Administrator*

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**Vestry**

Patty Dixon *Senior Warden*

Kim Kucaba *Junior Warden*

Richard Shields *Treasurer*

Jane Messah-Erickson *Clerk*

Jay Baum

Phil Gieschen

Mark Slaven

Suzanne Scott

Nancy Moran

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**22W415 Butterfield Road, Glen Ellyn IL 60137 | (630) 469-1394**

**OFFICE HOURS** Monday-Tuesday **10-3pm** Wednesday **1pm-4pm** Thursday/Friday **Closed**