



ST. BARNABAS EPISCOPAL

Sunday, April 14, 2024 – 9:30am
Third Sunday of Easter

Holy Eucharist Rite II | The Rev. Tim O'Leary, *Celebrant*

Please Note: **This service is being recorded**

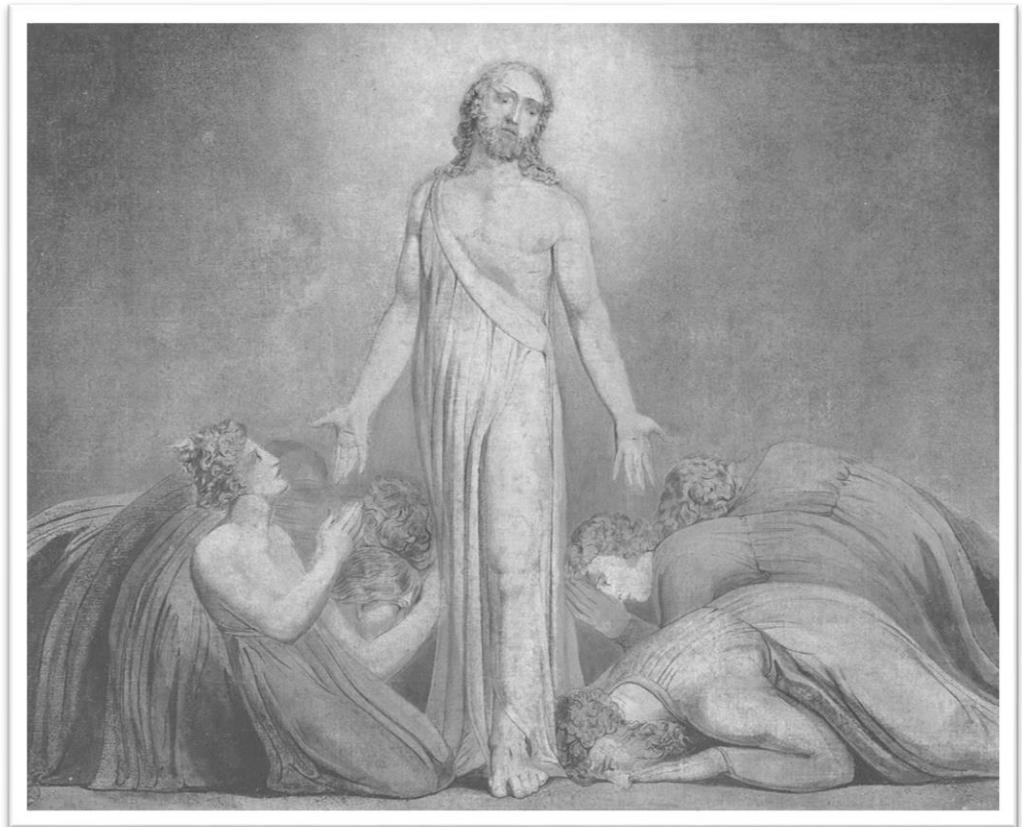
Welcome to worship at Saint Barnabas Episcopal Church! This service leaflet will guide you through worship today and is yours to take home if you wish.

About us

Worship – Serve – Talk
We trust in the Life, Death, and Resurrection of Jesus of Nazareth and believe that Jesus is the Messiah of Israel. We ground our lives in Holy Eucharist, which includes beautiful Music; we seek to Serve people from many different walks of life, as Jesus did; and we believe that the life of faith is one of constant conversation - with God, each other and the great Tradition of Wisdom. We are a parish in *The Diocese of Chicago*, and nationally, we belong to The Episcopal Church. Join us as we seek to live out our Baptismal Covenant together and walk the Way.

About you

We want to get to know you!
Please fill out a **Connection Card** in the pews and place them in the offering plate or give to an usher. The back of the cards also has space for prayer requests so that our community may pray intentionally.



Title: Christ Appearing to the Apostles after the Resurrection
Artist: William Blake (1757-1827)

THE WORD OF GOD

☐ CENTERING SONG

Surrexit Christus

(oo - oo oo oo) Sur - rex - it Chris - tus, al-le-lu - ia!
The Lord is ris - en, al-le-lu - ia!

(oo - oo oo oo) Can - ta - te Do - mi - no, al-le-lu - ia!
O sing ye to the Lord, al-le-lu - ia!

Music by Jacques Berthier. Copyright 1982, 1983, and 1984, Les Presses de Taizé (France). All rights reserved. Used by permission. OneLicense.net A-704502.

☐ OPENING HYMN

Hymn 182 – *Christ is Alive! Let Christians Sing*

1. Christ is a - live! Let Chris - tians sing. His cross stands
 2. Christ is a - live! No long - er bound to dis - tant
 3. Not throned a - bove, re - mote - ly high, un - touched, un -
 4. In ev - ery in - sult, rift, and war where co - lor,
 5. Christ is a - live! His Spi - rit burns through this and

emp - ty to the sky. Let streets and homes with prais - es
 years in Pal - es - tine, he comes to claim the here and
 moved by hu - man pains, but dai - ly, in the midst of
 scorn or wealth di - vide, he suf - fers still, yet loves the
 ev - ery fu - ture age, till all cre - a - tion lives and

ring. His love in death shall nev - er die.
 now and con - quer ev - ery place and time.
 life, our Sa - vior with the Fa - ther reigns.
 more, and lives, though ev - er cru - ci - fied.
 learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren Music: TRURO, harm. Lowell Mason. Used by permission. OneLicense.net 704502

☐ EASTER GREETING

Celebrant: Alleluia! Christ is Risen!

People: **The Lord is Risen indeed! Alleluia!**

COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: **Amen.**

☐ GLORIA

Proulx

Glo - ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al - might - y God and Fa-ther, We
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us. You are seat-ed at the right hand of the
Fa-ther: re - ceive our prayer, re - ceive, re - ceive our prayer.
For you a-lone are the Ho-ly One, you a - lone are the
Lord, you a-lone are the Most High, Je-sus Christ with the Ho-ly Spi - rit in the
glo - ry of God the Fa-ther. A - men, A - men.

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THE COLLECT *of* THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

People: **O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Please be seated for the readings.

☐ THE FIRST LESSON

A reading from Acts.

Acts 3:12-19 | *Reader:* Douglas Long

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM

Psalm 4 *Cum invocarem*

The musical score is written in G major (one flat) and 4/4 time. It features two parts: 'Cantor' and 'All'. The 'Cantor' part is a single melodic line on a treble clef staff. The 'All' part consists of a vocal line on a treble clef staff and a bass line on a bass clef staff. The lyrics are: 'Night has fallen, Night has fallen, God our Maker, guard us sleeping.' The score includes various musical notations such as notes, rests, and slurs.

Answer me when I call, O God, defender | of my cause; *
you set me free when I am hard-pressed; have mercy on me and | hear my prayer.

² "You mortals, how long will you dishon|or my glory; *
how long will you worship dumb idols and run af|ter false gods?" (Refrain)

³ Know that the LORD does wonders | for the faithful; *
when I call upon the LORD, | he will hear me.

⁴ Tremble, then, and | do not sín; *
speak to your heart in silence up|on your bed. (Refrain)

⁵ Offer the appointed | sacrifices *
and put your trust | in the LÓRD.

⁶ Many are saying, "Oh, that we might see | better times!" *
Lift up the light of your countenance upon | us, O LORD. (Refrain)

⁷ You have put gladness | in my heart, *
more than when grain and wíne and | oíl increase.

⁸ I lie down in peace; at once I | fall asleep; *
for only you, LORD, make me | dwell in safety. (Refrain)

Music: *Night Has Fallen* - Malawian traditional; adapt. Tom Colvin, arr. John Bell. Copyright 1969 Hope Publishing Company.
Chant tone - Dom Gregory Murray. Copyright GIA Publications.
Text: Malawi; Tom Colvin Copyright Hope Publishing Company.
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THE EPISTLE

A reading from the First Letter of John.

1 John 3:1-7 | *Reader:* Jay Baum

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who

sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader: The Word of the Lord.

People: **Thanks be to God.**

☐ ALLELUIA

Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Music: Celtic Mass; Fintan O'Carroll and Christopher Walker. Copyright 1989. Published by OCP. All rights reserved. LiconSingOnline 600140

GOSPEL VERSE: Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

☐ THE HOLY GOSPEL

Luke 24:36b-48

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

☐ THE HOMILY – *The Rev. Tim O’Leary*

☐ THE NICENE CREED

BOOK of COMMON PRAYER p.358

Together:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

☉ THE PRAYERS OF THE PEOPLE

FORM III BCP p.387

† *The weekly prayer list can be found at the end of this bulletin. Please pray through the week for members and others who are on our hearts.*

The Leader and People pray responsively.

Leader: Douglas Long

Leader: In peace, we pray to you, Lord God.

Silence

People: For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;
People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;
People: **For the victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;
People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God.
People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Michael, our Presiding Bishop and for Paula, our Bishop.
People: **For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

Silence

People: Hear us, Lord;
For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life.

Silence

People: We will exalt you, O God our King;
And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

People: Lord, let your loving-kindness be upon them;
Who put their trust in you.

Silence

Leader: We pray in remembrance of those impacted by gun violence, both those who have been injured and those who have been killed in cities and towns across our country, and close to home in Illinois. We hold their memories dear. We treasure those lives permanently altered through injury or those taken in senseless acts of violence, and we pray that they might find rest and peace. May their lives continue to make a difference in our world.

People: **Amen.**

Silence may be kept.

CONCLUDING COLLECT

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People: **Amen.**

☐ THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY HYMN

Hymn *Lord of the Dance*



1. I danced in the morn - ing when the world was be - gun, And I
2. I danced for the scribe and the Phar - i - see, but they
3. I danced on the Sab - bath and I cured the lame; the
4. I danced on a Fri - day when the sky turned black; it's
5. They cut me down and I leapt up high;



danced in the moon and the stars and the sun, And I
would not dance, and they would not fol - low me; I
ho - ly peo - ple said it was a shame. They
hard to dance with the dev - il on your back. They
I am the life that will nev - er, nev - er die; I'll



came down from heav - en and I danced on the earth; at
danced for the fish - er - men, for James and John; they
whipped and they stripped and they hung me high, and
bur - ied my bod - y and they thought I'd gone, but
live in you if you'll live in me:



Beth - le - hem I had my birth.
came with me and the dance went on.
left me there on a cross to die.
I am the dance and I still go on.
I am the Lord of the Dance, said he.



Dance then wher - ev - er you may be; I am the Lord of the Dance, said he, And I'll



lead you all, wher - ev - er you may be; And I'll lead you all in the Dance, said he.

Text: Sydney Carter Tune: Shaker Melody, adapted by Sydney Carter. Copyright 1963 Stainer and Bell Ltd. (administered by Hope Publishing Co.)
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OFFERTORY RESPONSE



All praise be thine, O ris-en Lord, from death to end-less life re-stored;
all praise to God the Fa-ther be and Ho-ly Ghost e-ter-nal-ly.

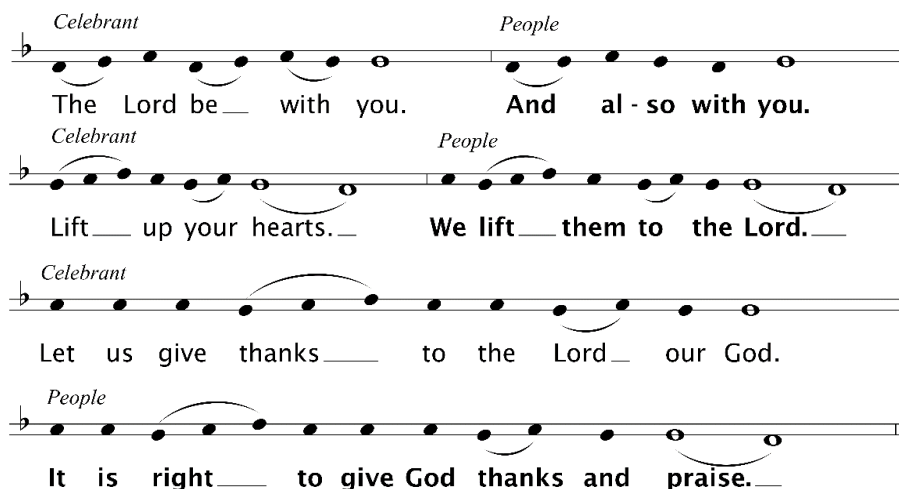
Words: Latin, 7th-8th century Tune: *Ad cenam Agni providi*, plainsong 12th century

Celebrant: All things come of you, O God.

People: **And of your own have we given you.**

THE GREAT THANKSGIVING

SURSUM CORDA



Celebrant The Lord be with you. *People* **And also with you.**
Celebrant Lift up your hearts. *People* **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

● SANCTUS

Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is he that comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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The Celebrant continues

Holy and gracious Father: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith.

Celebrant and People:



Christ has died, Christ is risen, Christ will come a-gain.

Music: Richard Proulx, *A Community Mass*. Used by permission. OneLicense.net 704502

The Celebrant continues

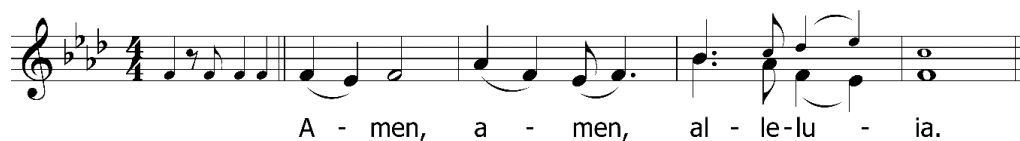
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this

holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: Richard Proulx, *A Community Mass*. Used by permission. OneLicense.net 704502

THE LORD'S PRAYER

Kuna harmony

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

A musical score for 'The Lord's Prayer' in 4/4 time, key of B-flat major. It features a vocal line and a piano accompaniment. The lyrics are: 'Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name, thy king-dom come, thy will be done, on earth as it is in hea-ven. Give us this day our dail-ly bread. And for-give us our tres-pas-ses, as we for-give those who tre-pass a-gainst us. And lead us not in-to temp-ta - tion, but de - liv - er us from e - vil. For thine is the king-dom, and the power and the glo - ry, for ev-er and ev - er. A - men.' The score is divided into seven systems, each with a vocal line and a piano accompaniment line.

☐ BREAKING OF THE BREAD

A period of silence is kept.

☐ THE FRACTION ANTHEM

Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Setting: From *New Plainsong*; David Hurd. Used by permission. OneLicense.net 704502

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All the baptized are welcome to receive holy communion.

☐ COMMUNION MUSIC

COMMUNION 1

Nothing Can Trouble

Noth-ing can trou-ble, noth-ing can fright-en. Those who seek God shall
nev-er go want-ing. God a-lone fills us.

Text: St. Teresa of Jesus; Taizé Community, 1986, 1991
Tune: Jacques Berthier, 1923-1994. Copyright 1986, 1991, Les Presses de Taizé, GIA Publications, Inc., agent. Used by permission. OneLicense.net, A-704502

COMMUNION 2 - ANTHEM

Look There! The Christ, Our Brother Comes (Bennett/Albright/arr. Kuna)

Look there! The Christ, our Brother, comes resplendent from the gallows tree
And what he brings in his hurt hands is life on life for you and me.

Joy! Joy! Joy to the heart and all in this good day's dawning!

Good Jesus Christ, inside his pain, looked down Golgotha's stony slope
And let the blood flow from his flesh to fill the springs of living hope.

Good Jesus Christ, our Brother, died in darkest hurt upon the tree
To offer us the worlds of light that live inside the Trinity.

COMMUNION 3

Hymn 188 – *Love's Redeeming Work is Done*



1. Love's re - deem - ing work__ is done,
2. Lives a - gain our glo - rious King;
3. Soar we___ now where Christ__ has led,



fought the__ fight, the bat - tle won. Death in vain for -
where, O___ death, is now thy sting? Once he died our__
fol - lowing our ex - alt - ed Head; made like him, like__



bids him rise; Christ has o - pened par - a - dise.
souls to save, where thy vic - to - ry, O grave?
him we rise, ours the cross, the__ grave, the skies.

Words: Charles Wesley Music: *Savannah*

☐ THE PRAYER AFTER COMMUNION

Celebrant: Let us pray.

Together: **Almighty and everliving God,**
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE EASTER BLESSING

Celebrant: May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People: **Amen.**

Celebrant: May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

People: **Amen.**

Celebrant: May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

People: **Amen.**

Celebrant: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: **Amen.**

THE CLOSING HYMN

Hymn 296 | *We Know that Christ is Raised and Dies No More*



1. We know that Christ is raised and dies no more. ___ Em-braced by
2. We share by wa - ter in his sav - ing death. ___ Re - born we
3. The Fa - ther's splen - dor clothes the Son with life. ___ The Spi - rit's
4. A new cre - a - tion comes to life and grows ___ as Christ's new



death he broke its fear - ful hold; ___ and our de - spair he turned to
share with him an Eas - ter life ___ as liv - ing mem - bers of a
pow - er shakes the Church of God. ___ Bap - tized we live with God the
bo - dy takes on flesh and blood. ___ The u - ni - verse re - stored and



blaz - ing joy. ___ Al - le - lu - ia! A - men!
liv - ing Christ. ___ Al - le - lu - ia!
Three in One. ___ Al - le - lu - ia!
whole will sing: ___ Al - le - lu - ia!

Words: John Brownlow Geyer Music: ENGELBERG, Charles Villiers Stanford Used by permission. OneLicense.net 704502

THE DISMISSAL

Deacon: Let us go forth into the world, rejoicing in the power of the spirit. Alleluia, alleluia.

People: **Thanks be to God, alleluia, alleluia.**

ANNOUNCEMENTS

☐ WORSHIP LEADERS & ASSISTANTS

Celebrant: The Rev. Tim O'Leary
Deacon: The Rev. Mark Ramirez
Acolyte:
Music: Kuna; Consort

Readers: Douglas Long/Jay Baum
Altar Guild: Bonnie Pollworth
Ushers: Phil Gieschen/Kim Kucaba

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☐ PRAYER LIST

Please remember to keep in your prayers our sisters and brothers of St. Barnabas community during the week.

- We pray for all churches in the **Anglican Communion.**
 - We pray for congregations in the **Episcopal Diocese of Chicago:** *Congregations in the Elgin Deanery:* St. Simon in Arlington Heights; St. Michael in Barrington; St. Mark in Barrington Hills; St. Martin in Des Plaines; *Companion Dioceses of SE Mexico and Renk:* San Andrés in Veracruz; St. Michael in Paloch
 - We pray for those who celebrate **birthdays this month:** Diane Stehman, Anna Schmidt, Karen DuBert, Roseann Madden, Kevin Moran, Jonathan Horjus, Bob Raynor.
 - We pray for those who celebrate the **anniversary of their baptism:** Mark Ramirez, Rodney Clapp, Patty Dixon, Sandy Clapp, Erin Marie Seaman, Gabriel Gunderson, Kevin Moran.
 - We pray for those who celebrate the **anniversary of their wedding:**
 - For those in **need of healing:** David Crawford, Thomas Cunningham, Deacon Iva, Martha Evans, Teresa Gunderson, Marcia Lehe, Deacon Carol Kraft, Beatrice Nkhoma, Ramon Ortiz, Sylvio Pollici, Ramona O'Connor, Christine Salisbury-Poncin, Fr. Joel Watson, Jim Croteau, Bob Spitzer, Cathy Kuna, Doris Raynor, Erin Keables, Dick Holt, Dean Swanson, Katie Cunningham
 - For those who seek the **guidance of the Holy Spirit:** Jay & Georgia Baum, Liam Crawford, Cate Croteau, Phil Gieschen, Andrea Saul, CJ Scott, Derek Scott, Suzanne Scott, Eric & Maddie Wetle, Alexis, The Holt family.
- ### ☐ Family and Friends for Whom We Pray
- Those in **need of healing:** Alicia (Kraft), Tom L., Debbie, Keely (Baum), Kelli (Boutin), Tyler F (D'Onofrio), Alyson (Greenman), Mark Lukas, Kevin (Pat O'Connor), (Fr.) Bob Macfarlane, Shawn W. (Trask), Melissa T. (Trask), Bob S. (Walsh), Peg Pelch (Baum), John Kraft (Kraft), McBride Family (Kuna/Wiens), Mike La Rocca, Pete Schoeder, Ron Waitek (Dixon); Lori and Ben (Crawford), Melissa (Dixon), Susan and Bob Centers (Sampsell), Keith and Marilyn (Kuna), Dana (Sampsell), Morgan T. (Trask), Diane Dalbert (Holt), Floyd and Mary, Katy Cunningham, Jeannie & Catherine (Raynor)
 - Those who seek the **guidance of the Holy Spirit:** Mariah Baddorf, Marian & Julianna K. (Hinton), Jeff, Jenny, Joe Vasco (Holt), Morgan (Kuna), Kim (Wetle), Derek, James Aliete+ (Sudan), + Joseph (Sudan), Megan, Peter, Peter Butros+ (Sudan), Phil & Karen DuBert (missionaries), Ron & Erin Hesse (missionaries), Andy Baum, Jason Baum, Visitors to our Community, Matthew Peterson, Oksana L. (Dixon).



A parish of the Diocese of Chicago

The Rt. Rev. Paula E. Clark *Bishop*

WORSHIP TIMES

9:30am Sundays – Holy Eucharist Rite II

In-person and on Zoom

8:00pm Mon., Wed., Fri. – Evening Prayer/Compline

*More information and worship opportunities on our website
www.barnabasencourager.org*

Our Clergy and Staff:

The Rev. Tim R. O'Leary, *Rector*
The Rev. Carol J. Kraft, *Deacon*
The Rev. Mark L. Ramirez, *Deacon*
Ms. Cathy Kuna, *Music Director*
Ms. Angela D'Onofrio, *Parent's Day Out*
Ms. Chris Ponstein, *Bookkeeper*
Mr. Daniel Segner, *Parish Administrator*

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Vestry:

Patty Dixon, *Senior Warden*
Kim Kucaba, *Junior Warden*
Richard Shields, *Treasurer*
Jane-Messah Erickson, *Clerk*
Jay Baum, Phil Gieschen,
Mark Slaven, Nancy Moran

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OFFICE HOURS Monday-Tuesday 10-3pm Wednesday 1pm-4pm Thursday/Friday Closed